



## DECLARATION FOR PATENT APPLICATION

As an undersigned inventor, I hereby declare that:

My residence, post office address and country of citizenship are as stated directly below my name.

I believe (check one) ☐ I am the original, first and sole inventor

☒ I am a joint inventor and the below named inventors are the original and first inventors

of the subject matter which is claimed and for which a patent is sought on the invention entitled

**CROP OIL CONCENTRATE ADJUVANTS  
CONTAINING AMINE SURFACTANTS; (D# 81,648)**

the specification of which

(check one) ☐ is attached hereto.

☒ was filed on March 3, 2005

as Application Serial No. PCT/US2005/007057

and was amended on \_\_\_\_\_ (if applicable).

I further declare that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose to the United States Patent and Trademark Office (hereinafter "the Office") all information known to me to be material to patentability of the subject matter which is claimed as defined in 37 C.F.R. §1.56.

I hereby claim provisional and/or foreign priority benefits under 35 U.S.C. §119 of any provisional and/or foreign application(s) for patent or inventor's certificate indicated below and have also identified below any provisional and/or foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed, all of which have been filed by me or by the assignee:

Provisional/Prior Foreign Application(s)

Number Country Day/Month/Year Filed

Priority  
Claimed

Yes No

☐ ☐

☐ ☐

I hereby claim the benefit under 35 U.S.C. §120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of 35 U.S.C. §112, I acknowledge the duty to disclose to the Office all information known to me to be material to patentability as defined in 37 C.F.R. §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application:

Application Serial No.	Filing Date	Status (patented, pending, abandoned)
<u>60/549,825</u>	<u>03 Mar 2004</u>	<u>Abandoned</u>
_____	_____	_____

Address all telephone calls to Edward Korompai at telephone number (281) 719-4826.

Address all correspondence to:

Legal Department  
HUNTSMAN CORPORATION  
10003 Woodloch Forest Drive  
The Woodlands, TX 77380  
(281) 719-4829  
(281) 719-4045 (Fax)

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further, that these statements were made with the knowledge that willful false statements and the like are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor R. Scott Tann

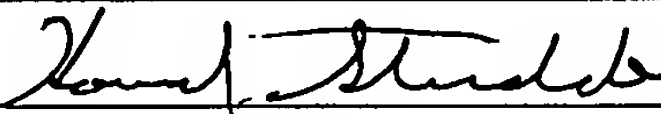
Inventor's Signature \_\_\_\_\_ Date \_\_\_\_\_

Residence 2414 Oyster Loop Drive, Sugar Land, TX 77478

Citizenship US

Post Office Address Same as above

Full name of second joint inventor, if any Howard M. Stridde

Inventor's Signature  8/23/06  
Date

Residence 1214 Mark Street, George West, TX 78022

Citizenship US

Post Office Address Same as above

Full name of third joint inventor, if any Curtis M. Elsik

Inventor's Signature Curt M. Elsik 8/23/06  
Date

Residence 42 North Terrace Mill Circle, The Woodlands, TX 77382

Citizenship US

Post Office Address Same as above



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Number	Country	Day/Month/Year Filed	Yes	No
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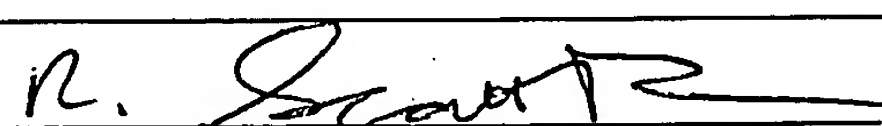
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Inventor's Signature  5-25-06  
Date

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New U.S. Application  
Based on PCT/US2005/007057

Attorney Ref. D#81,648

IP MASTER Updated

**Enclosures:** Transmittal Letter to the DO/EO/US  
concerning a submission under 35 USC 371;  
Declaration (3pg, 2 copies); Application Data Sheet;  
IDS, Assignment & Recordation Cover Sheet (5p);  
POA; Express Mail Certificate; Return postcard

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